

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1002 W. 209th ST
LOT NO. 43 BLOCK
TRACT 18261
SIZE OF LOT NO. OF BLDGS. NOW ON LOT 2
USE OF EXISTING BLDG. DWELLING & GARAGE
OWNER ALEX VALENCIA TEL. NO. 328-1596
ADDRESS 1002 W. 209th ST
CITY TORRANCE
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR R.W. HORTON TEL. NO. FAB-9202
ADDRESS 4212 ADMIRABLE LIC NO. 206393
CITY PORTUGUESE BEND LIC CLASS BI

DESCRIPTION OF WORK

NEW ADD ☒ ALTER REPAIR DEMOLISH
SQ. FT. SIZE 176 NO. OF STORIES 1 NO. OF FAMILIES
USE OF STRUCTURE BATH - EXTEND
LIVING & KIT
SIGNATURE OF APPLICANT
VALUATION \$ 2,500.00

P.C. FEE \$ 17.50 PMT. FEE \$ 15.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Richard W. Horton
ADDRESS 4212 ADMIRABLE DR

BUILDING ADDRESS 1002 W. 209th
LOCALITY CARSON
NEAREST CROSS ST. GREEN HEDGE
DISTRICT NO. 12 GROUP 1 TYPE CONST. V PROCESSED BY Erwin
STATISTICAL CLASSIFICATION CLASS NO. 8 DWELL UNITS 1 SEWER MAP BK D84
USE ZONE R1 MAP NO. 4209 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF W. 209th (STREET)

| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + | YARD = | TOTAL |
|-----------------|----------------|-------------------|-----------|-----------|-------------|
| <u>N.</u> | <u>54</u> | | <u>+</u> | <u>20</u> | <u>= 20</u> |

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + | YARD = | TOTAL |
|-----------------|----------------|-------------------|-----------|----------|-------|
| | | | <u>+</u> | <u>=</u> | |

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|---------------------------------------|----------------|-----------------------|
| FOUNDATION, LOCATION FORMS, MATERIALS | <u>5-16-67</u> | <u>J. Woods</u> |
| FRAME, FIRE STOPS, BRACING BOLTS | <u>6-1-67</u> | <u>J. Woods</u> |
| FURNACE: LOCATION GAS VENT. DUCTS | | |
| LATH. INT. | <u>6-2-67</u> | <u>J. Woods</u> |
| LATH. EXT. | <u>6-1-67</u> | <u>J. Woods</u> |
| HOUSE NUMBER CORRECT AND POSTED | | |
| FINAL | <u>6-15-67</u> | <u>J. Woods</u> |

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

IAC 68586 MAY 11 2 3 A

IAC 68596 MAY 11 1 A 15.00 B

E. Erwin

INSPECTOR COPY

| | NOT REQUIRED | RECEIVED OR REQUIRED |
|--|-----------------|-------------------------|
| WATER CERTIFICATE | | |
| ROAD. DEPT. APPROVAL | | |
| HEALTH DEPT. APPROVAL | | |
| FIRE DEPT. APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | |
| SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.) | | |
| | | |
| | | |
| | | |
| | | |
| | | |

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

| RECEPT. | TOTAL OUTLETS | NO. | EACH | FEE |
|-----------------------------------|----------------|------------|--------|---------|
| 4 | 12 | 12 | \$.20 | \$ 2.40 |
| LIGHT | | | | |
| 4 | | | | |
| SWITCH | | | .10 | |
| | | | | |
| LIGHTING FIXTURES | TOTAL FIXTURES | FIRST 20 | | |
| | 4 | 4 | .20 | 80 |
| | | | .10 | |
| | | | | |
| RANGES | DRYERS | WTR. HTRS. | | 1.00 |
| GARB. DISP. | STA. COOK | | | |
| DISHWASH. | AUTO.-WASH. | | | |
| SPACE HTRS. | STA. APPL. | | .50 | |
| MOTORS: | OVER | NOT OVER | H.P. | |
| | 0 | 1 | | 1.00 |
| | 1 | 3 | | 1.50 |
| | 3 | 8 | | 2.00 |
| | 8 | 15 | | 2.50 |
| | 15 | 50 | | 3.00 |
| | 50 | 100 | | 5.00 |
| SIGNS: | NO. TRANS. | | | |
| | NO. LAMPS | | | |
| SERVICE 0-600V-NOT OVER 200A | | 1 | 1.00 | 1.00 |
| SERVICE 0-600V-OVER 200 A. | | | 2.00 | |
| SERVICE OVER 600V | | | 5.00 | |
| OTHER (SEE COMPLETE FEE SCHEDULE) | | | | |
| PERMIT ISSUING FEE | | | 2.00 | 2.00 |
| SUPPLEMENTARY PERMIT ISSUING FEE | | | 1.00 | |
| TOTAL FEE | | | \$ | 6.20 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

W. Jenkins

VALIDATION

CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

BUILDING ADDRESS 1002 W. 209th St.

LOCALITY Torrance

NEAREST CROSS ST.

OWNER VALENCIA

MAIL ADDRESS

CITY TEL. NO.

CONTRACTOR B & H Electric

ADDRESS 10970 Old River School Rd.

CITY Downey TEL. NO. 9237143

STATE LICENSE NO. 202204

DISTRICT NO. GROUP ZONE PROCESSED BY

12

F

R-1

[Signature]

INSPECTION RECORD

INSPECTOR COPY

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | 5-31-67 | <i>H. Woods</i> |
| FIXTURES | 6-15-67 | <i>S. Woods</i> |
| POWER | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 6-15-67 | <i>H. Woods</i> |

LAC 77066 MAY 29 2 A

6.20

[Signature]

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

| | |
|-------------------|-------------------------------|
| BUILDING ADDRESS | 1002 W. 209 th St. |
| LOCALITY | Torrance - |
| NEAREST CROSS ST. | |
| OWNER | Alex Valencia |
| MAIL ADDRESS | 1002 W. 209 th St |
| CITY | Torr. |
| CONTRACTOR | Newton L. Cox |
| ADDRESS | 1536 W. 203 rd St |
| CITY | Torr |
| STATE LICENSE NO. | 234949 |
| LIC CLASS | C 36 |

| | | | |
|---------------------------|------------|------------|-----------------------|
| DISTRICT NO. 12 | GROUP I | ZONE R1 | PROCESSED BY Majid |
| INDUSTRIAL WASTE APPROVAL | | | |

INSPECTION RECORD

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| UNDER SLAB WORK | 5-17-67 | E. Wood |
| ROUGH PLUMBING | 6-1-67 | E. Wood |
| GAS PIPING | | |
| GAS VENT | | |
| HOT WATER HEATER | | |
| PLUMBING FIXTURES | 6-15-67 | E. Wood |
| GAS TEST | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 6-15-67 | E. Wood |

[illegible]

| | | | | |
|--|-----------|----|---|----|
| | PERMIT | \$ | 2 | 00 |
| | TOTAL FEE | | 5 | 75 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

ABOVE DESCRIBED RESIDENTIAL PROPERTY

Hewson & Co

VALIDATION

CK.

| | |
|-------|------|
| M. O. | CASH |
|-------|------|

JACK R. ALLEN

SUPERVISING MECHANICAL ENG'R.

1069016 MAY 11 5 A 5.75 37

Мозре